



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi - 110078



## EXAMINATION DIVISION

### **Conduct Branch-I**

FINAL THEORY DATE SHEET FOR ANNUAL EXAMINATIONS (SEPTEMBER 2023)  
PROGRAMME: BHMS

Time: 10:00 AM to 01:00 PM

Date & Day	IV Year
14.09.2023 (Thursday)	BHMS 401: Practice of Medicine-I
16.09.2023 (Saturday)	BHMS 402: Practice of Medicine-II
18.09.2023 (Monday)	BHMS 403: Homeopathic Materia Medica-I
20.09.2023 (Wednesday)	BHMS 404: Homeopathic Materia Medica-II
22.09.2023 (Friday)	BHMS 405: Organon of Medicine-I
25.09.2023 (Monday)	BHMS 406: Organon of Medicine-II
27.09.2023 (Wednesday)	BHMS 407: Case Taking & Repertory
29.09.2023 (Friday)	BHMS 408: Community Medicine

**Examination Centre: Intimation regarding Examination Centre will be communicated later on.**

**BOOKS, ANY OTHER PRINTED /HANDWRITTEN/ COURSE MATERIAL ETC., BAGS , MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE**

**For any clarification and query please contact:**

Section Officer (Conduct-I)

011-25302259

(Dr. Deepak Chauhan)  
Deputy Registrar (Conduct)  
Dated: 31.08.2023

(Prof. Gulshan Kumar)  
Controller of Examinations



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## EXAMINATION DIVISION

### **Conduct Branch-I**

FINAL PRACTICAL DATE SHEET FOR ANNUAL EXAMINATIONS (OCTOBER 2023)

PROGRAMME: BHMS

Time: 10:00 AM onwards

Date & Day	IV Year
03.10.2023 (Tuesday)	BHMS 451: Practice of Medicine (Batch A) BHMS 452: Materia Medica (Batch B)
04.10.2023 (Wednesday)	BHMS 451: Practice of Medicine (Batch B) BHMS 452: Materia Medica (Batch A)
05.10.2023 (Thursday)	BHMS 453: Organon of Medicine (Batch A) BHMS 454: Case Taking & Repertory (Batch B)
06.10.2023 (Friday)	BHMS 453: Organon of Medicine (Batch B) BHMS 454: Case Taking & Repertory (Batch A)
07.10.2023 (Saturday)	BHMS 455: Community Medicine (Batch A)
09.10.2023 (Monday)	BHMS 455: Community Medicine (Batch B)

**Practical Examinations will be held at respective Institute/College**

BOOKS, ANY OTHER PRINTED /HANDWRITTEN/ COURSE MATERIAL ETC., BAGS , MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

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